

OMHCI MEMBERSHIP FORM - for \_\_\_\_\_ current year.

IT'S MEMBERSHIP TIME AGAIN! JOIN NOW SO YOU DON'T FORGET!

Renew your membership or become a new member and be a part of the most progressive miniature horse club in the country. Your \$20 membership will get you:

1. Information on upcoming OMHCI shows, meetings, and events; [www.OMHCI.org](http://www.OMHCI.org).
2. Your name and contact information included on the OMHCI website members page. Membership must be received by the March 1st, deadline for inclusion on the OMHCI website. Now online at [www.OMHCI.org](http://www.OMHCI.org).
3. Eligibility to earn year-end high point awards in both halter and performance classes.
4. For an additional \$45, inclusion in the OMHCI advertisement in the Miniature Horse World Magazine for one year (beginning with the April/May current issue and running through the February/March next year issue).
5. Many other opportunities to advertise your farm and horses.

Remember, the **deadline is March 1st**, of the current year for the opportunity to enjoy full benefits of membership. Memberships are good from January 1<sup>st</sup> of the current year through December 31<sup>st</sup>.

**PLEASE NOTE: Youth memberships MUST be sponsored by an adult membership. (One adult may sponsor more than one youth).**

\_\_\_\_\_ I would like to serve on a committee of the OMHCI. Please contact me.

Name(s) of All Adult Members \_\_\_\_\_

Farm Name \_\_\_\_\_

Youth Member's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Youth Member's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Youth Member's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Youth Member's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail Address \_\_\_\_\_

(If characters in your e-mail address are hard to distinguish between letters or numbers (such as the letter l or the number 1), please indicate in some way whether the character is a letter or a number.)

Adult Membership(s) @ \$20 each X \_\_\_\_\_ members = \_\_\_\_\_

Youth Membership(s) @ \$10 each X \_\_\_\_\_ members (age 18 or under on Jan. 1st) = \_\_\_\_\_

( ) I am enclosing \$10 to have a picture or logo beside my membership listing on the OMHCI website (picture/logo to be sent to [PintoHorseLady@yahoo.com](mailto:PintoHorseLady@yahoo.com)) = \_\_\_\_\_

( ) I am enclosing \$10 to be a sponsor of the OMHCI website and have a link to my website = \_\_\_\_\_

( ) Please include my information in OMHCI's AMHA Horse World ad @ \$45 = \_\_\_\_\_  
(For inclusion in this ad, application and payment must be received by January 15th.)

If signing up for inclusion in the AMHA Horse World ad or as a supporter for the OMHCI website, please indicate your website \_\_\_\_\_

Complete the information, and mail with a **check payable to OMHCI** to the address below:  
Vickie Roberson; 890584 South 3390 Road; Chandler, OK 74834.  
For questions, you may contact Vickie at (405)-323-7010.