

**Mini Stampede Miniature Horse Show ABRA - BUCKSKIN - SHOW 1**  
**McClain Co. Expo. Center; 2101 Hardcastle Blvd.; Purcell, OK 73080 – June 27 & 28, 2020**  
**ENTRY FORM – Pre-Entries Close ----- June 13, 2020**

Name: _____ Farm Name: _____ Address: _____ _____ City: _____ State: _____ Zip: _____ Phone #: _____ EMail: _____	<p align="center"><b>OWNER and EXHIBITOR MUST be ABRA Member</b></p> Name _____ Age* _____ ABRA # _____ Name _____ Age* _____ ABRA # _____ Name _____ Age* _____ ABRA # _____ Name _____ Age* _____ ABRA # _____ Name _____ Age* _____ ABRA # _____ *Age as of January 1, 2020
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I hereby enter ABRA registered miniature horse/pony(s) in the class(es) below. In entering the horse/pony(s) in participation of such event and in making use of property privileges, I will abide and be bound by all rules and regulations. I hereby hold harmless ABRA, OMHCI, McClain Co. Expo. Center, the show manager, show secretary, show organizers, sponsors or sponsor management from any loss, damage or injury to any person or property resulting from such entry, participation or use of such property or privileges. **WARNING:** Under Oklahoma Law, an equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities. **Below MUST be signed in order to participate.**

EXHIBITOR SIGNATURE: \_\_\_\_\_

PARENT OR GUARDIAN Signature for YOUTH EXHIBITORS: \_\_\_\_\_

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Office Use	Height	Name of Horse-(Enter One Class Number Per Square Under Each Horse per Exhibitor)	Registration Number (include letter)	Sex M,S,G	Date of Birth	Registered Owner Name & State
Exhibitor: _____			Exhibitor: _____			
Class #s _____			Class #s _____			
Exhibitor: _____			Exhibitor: _____			
Class #s _____			Class #s _____			
Exhibitor: _____			Exhibitor: _____			
Class #s _____			Class #s _____			
Exhibitor: _____			Exhibitor: _____			
Class #s _____			Class #s _____			
Exhibitor: _____			Exhibitor: _____			
Class #s _____			Class #s _____			

**\*\*\*\*\* ABRA - BUCKSKIN - SHOW 1 \*\*\*\*\***

This show is approved by and conducted under the rules of the **American Buckskin Registry Association (ABRA)**. All horses entered in this show must be officially registered with ABRA. All owners and exhibitors MUST provide their current (2020) number in the designated space on the front of the entry form; these may be applied for at the show office. No youth under 12 years of age may show a stallion, except weanling or yearling colts. Show Management reserves the right to settle and determine questions, differences, and disputes arising out of or connected with or incidental to this show within the boundaries of ABRA's Show Rules. NO LOGOS, NAMES OR OTHER IDENTIFICATION OF PERSONS OR FARMS WILL BE ALLOWED ON ANY EXHIBITOR, HORSE, OR VEHICLE IN THE ARENA. No clients or member of a judge's family or business clients of a judge may compete as an exhibitor in a show unless the relationship is terminated at least 90 days prior to the show. Owners, Lessees and Exhibitors agree OMHCI, McClain Co. Expo. Center and ABRA will NOT be responsible for any theft, injury, or accidents in conjunction with this show. Cruelty, abuse or inhumane treatment of any horse in the show ring, barn, stalls or on the grounds is strictly prohibited. The use of stimulants or depressants or any drug affecting the showing of a horse is forbidden.

**THE FOLLOWING LEGIBLE PAPERWORK MUST BE SUBMITTED BY MAIL WITH THE ENTRY FORMS:**

1. Copy of each horse's ABRA registration papers (front and back); be sure papers are stamped with ABRA stamp, for leased horse(s).
2. Copy of current (2020) ABRA Card. (Owner and Exhibitor)
3. Check for monies due. **MAKE CHECKS PAYABLE TO: OMHCI** Trainers please include your contact information.

**NOTE: Entries that are received without these items will not be eligible for pre-assigned stalls. Post-entries will be accepted up to 30 minutes before the beginning of the show on Saturday, June 27 and Sunday, June 28. Entries postmarked after June 13, 2020, will be charged at the late fee rate noted below and they will not be eligible for flat fee rates.**

**All horses will be required to have a Negative Coggins within 12 months and health certificate within 30 days.**

Do NOT send health papers and coggins in with your entries; but they MUST be presented when you check in at the show.

**Refund Policy:** A full refund will be given if entries are cancelled in writing to the show manager before the closing date of pre-entries. If entries are cancelled in writing and accompanied by a veterinarian's or doctor's certificate of inability to show after the closing date of pre-entries, but before the official start of the show, all fees other than the stall, shavings and office fees will be refunded.

After the official start of the show, there will be no refunds. Substitution of a horse will be accepted with no late fee.

**SEND COMPLETED ENTRY FORMS TO: Ruby Priore, OMHCI Show Manager, 41691 W. Hwy. 16, Bristow, OK 74010.**

Phone: (918)576-1452/cell (918)-367-5035/home Fax: (918)-367-5143 Email: pinto-horse-lady@yahoo.com

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**COMPLETE THE FOLLOWING FOR THE MINI STAMPEDE ABRA - BUCKSKIN SHOW 1:**

Open Classes	_____ @ \$25 per class	\$ _____
Amateur Classes	_____ @ \$20 per class	\$ _____
Youth Classes	_____ @ \$10 per class	\$ _____
Flat Fee (one horse and any exhibitor)	_____ @ \$100	\$ _____
Pre-Show Warm-Up Classes (Friday night)	_____ @ \$10 per class	\$ _____
<b>Late Fee for Entries Made after 6/13/20</b>	_____ @ \$25 per horse	\$ _____

**NOTE: Stalls & shavings do not need to be reordered on this form if you are showing in the AMHR show.**

Stalls 10x10 (\$20/night early check-in or lay over fees may apply)	_____ @ \$65 per stall	\$ _____
Extra Horse in 10x10 Stall	_____ @ \$30 per horse	\$ _____
Stalls 10x10 ( <u>Pre-Show Warm-Up ONLY</u> ; 1 night; regular fees apply to all others)	_____ @ \$45 per stall	\$ _____
Overflow Stalls 5x10 (\$20/night early check-in or lay over fees may apply)	_____ @ \$45 per stall	\$ _____

**Show Management reserves the right to assign stalls due to availability; adjustments will be made on the bill if necessary.**

**(No more than two horses per 10x10 stall; two year old and older stallions must be stalled separately)**

Please stall near _____		
Shavings (NO outside shavings may be brought onto the grounds)	_____ @ \$9 per bag (min. 1 bag/stall)	\$ _____
Ground/Tie-Out Fee (for horses not stalled)	_____ @ \$30 per horse	\$ _____
<b>Office Fee - ABRA Show 1</b>	_____ @ \$15 per horse	\$ _____
<b>Office Fee - Pre-Show Warm-Up</b>	_____ @ \$ 5 per horse	\$ _____
RV Hookup (30 & 50 AMP)	_____ @ \$45 per night	\$ _____
Show Supporter: Platinum \$1K+, Gold \$500+, Silver \$100+, Bronze \$50+		\$ _____
Show/Farm Banner Supporter (2'x4')	_____ @ \$50 per banner	\$ _____
Class Supporter	_____ @ \$10 per class	\$ _____
Grand and Reserve Champion or Stake Supporter	_____ @ \$30 per division	\$ _____
Youth Fund or Scholarship Program	ANY AMOUNT WELCOME	\$ _____
<b>Lunch Donations - (Sat &amp; Sun)</b>	_____ @ \$10/Adult _____ @ \$5/Youth 12 & under/meal recommended	\$ _____
	<b>TOTAL:</b>	\$ _____

I would like to supporter class#( 's) \_\_\_\_\_  
 (All supporters' names will be announced during the show, and they are welcome to present the designated ribbon or award.)

I plan to arrive on (give date and approximate time) \_\_\_\_\_

In case of emergency, I can be reached at (phone) \_\_\_\_\_ Hotel/Room \_\_\_\_\_

Please note any special requests here. \_\_\_\_\_

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