

Red River Shoot-Out Miniature Horse Show *****AMHA SHOW*****

McClain County Expo. Center; 2101 Hardcastle Blvd.; Purcell, OK 73080 – April 19, 2020

ENTRY FORM – Pre-Entries Close ----- March 28, 2020

| | |
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| Name: _____ Farm Name: _____ Address: _____ _____ City: _____ State: _____ Zip: _____ Phone #: _____ EMail: _____ | Amateur & Youth Information Name _____ Age* _____ AMHA # _____ Name _____ Age* _____ AMHA # _____ Name _____ Age* _____ AMHA # _____ Name _____ Age* _____ AMHA # _____ Name _____ Age* _____ AMHA # _____ *Age as of January 1, 2020 |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

I hereby enter AMHA registered miniature horse(s) in the class(es) below. In entering the horse(s) in participation of such event and in making use of property privileges, I will abide and be bound by all rules and regulations. I hereby hold harmless AMHA, OMHCI, McClain Co. Expo. Center, the show manager, show secretary, show organizers, sponsors or sponsor management from any loss, damage or injury to any person or property resulting from such entry, participation or use of such property or privileges. **WARNING:** Under Oklahoma Law, an equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities. **Below MUST be signed in order to participate.**

EXHIBITOR SIGNATURE: _____

PARENT OR GUARDIAN Signature for YOUTH EXHIBITORS: _____

| Office Use | Height | Name of Horse-(Enter One Class Number Per Square Under Each Horse per Exhibitor) | Registration Number | Sex; M, S, G | Date of Birth | Registered Owner |
|------------------|--------|----------------------------------------------------------------------------------|---------------------|--------------|---------------|------------------|
| | | | | | | |
| Exhibitor: _____ | | | Exhibitor: _____ | | | |
| Class #s | | | Class #s | | | |
| | | | | | | |
| Exhibitor: _____ | | | Exhibitor: _____ | | | |
| Class #s | | | Class #s | | | |
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| Exhibitor: _____ | | | Exhibitor: _____ | | | |
| Class #s | | | Class #s | | | |
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| Exhibitor: _____ | | | Exhibitor: _____ | | | |
| Class #s | | | Class #s | | | |
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| Exhibitor: _____ | | | Exhibitor: _____ | | | |
| Class #s | | | Class #s | | | |

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This show is approved by and conducted under the rules of the American Miniature Horse Association (AMHA). All horses entered in this show must be officially registered with AMHA. All Youth/Amateur exhibitors must provide their current (2020) Youth/Amateur number in the designated space on the front of the entry form; these may also be purchased at the show office. No youth under 12 years of age may show a stallion, except weanling or yearling colts. Show Management reserves the right to settle and determine questions, differences, and disputes arising out of or connected with or incidental to this show within the boundaries of AMHA's Show Rules. NO LOGOS, NAMES OR OTHER IDENTIFICATION OF PERSONS OR FARMS WILL BE ALLOWED ON ANY EXHIBITOR, HORSE, OR VEHICLE IN THE ARENA. No clients or member of a judge's family or business clients of a judge may compete as an exhibitor in a show unless the relationship is terminated at least 90 days prior to the show. Owners, Lessees and Exhibitors agree OMHCI, McClain Co. Expo. Center and AMHA will NOT be responsible for any theft, injury, or accidents in conjunction with this show. Cruelty, abuse or inhumane treatment of any horse in the show ring, barn, stalls or on the grounds is strictly prohibited. The use of stimulants or depressants or any drug affecting the showing of a horse is forbidden.

THE FOLLOWING LEGIBLE PAPERWORK MUST BE SUBMITTED BY MAIL WITH THE ENTRY FORMS:

1. Copy of each horse's AMHA registration papers (front and back); & a copy of lease with AMHA stamp, for leased horse(s).
2. Copy of Stallion Inspection Certificate on Senior Stallions
3. Copy of current (2020) AMHA Youth/Amateur Card
4. Check for monies due. **MAKE CHECKS PAYABLE TO: OMHCI** Trainers please include your contact information.

NOTE: Entries that are received without these items will not be eligible for pre-assigned stalls. Post-entries will be accepted up to 30 minutes before the beginning of the show on Sunday, April 19. Entries postmarked after March 28, 2020, will be charged at the late fee rate noted below and they will not be eligible for flat fee rates.

All horses will be required to have a Negative Coggins within 12 months and health certificate within 30 days.

Do NOT send health papers and coggins in with your entries; but they MUST be presented when you check in at the show.

Refund Policy: A full refund will be given if entries are cancelled in writing to the show manager before the closing date of pre-entries. If entries are cancelled in writing and accompanied by a veterinarian's or doctor's certificate of inability to show after the closing date of pre-entries, but before the official start of the show, all fees other than the stall, shavings and office fees will be refunded. After the official start of the show, there will be no refunds. Substitution of a horse will be accepted with no late fee.

SEND COMPLETED ENTRY FORMS TO: Ruby Priore, OMHCI Show Manager, 41691 W. Hwy. 16, Bristow, OK 74010.

Phone: (918)576-1452/cell (918)-367-5035/home Fax: (918)-367-5143 Email: pintohorselady@yahoo.com

COMPLETE THE FOLLOWING FOR THE RED RIVER SHOOT-OUT AMHA SHOW:

| | | |
|----------------------------------------------------------|------------------------------------------------------------|---------|
| Open Classes | _____ @ \$30 per class | \$_____ |
| Open Flat Fee (one exhibitor and one horse) | _____ @ \$150 | \$_____ |
| Amateur or Special Needs Classes | _____ @ \$25 per class | \$_____ |
| Amateur Flat Fee (one amateur and one horse) | _____ @ \$125 | \$_____ |
| Youth Classes | _____ @ \$10 per class - (FREE to current OMHCI members) | \$_____ |
| Youth Flat Fee (one youth and one horse) | _____ @ \$50 - (FREE to current OMHCI members) | \$_____ |
| <i>\$50 Crossover fee to add a division or exhibitor</i> | _____ @ \$50 per horse | \$_____ |
| Novice Classes** (any age novice exhibitor) | _____ @ \$15 per class - (non-pointed**/no crossover fees) | \$_____ |
| Pre-Show Warm-Up Classes (Friday night) | _____ @ \$10 per class | \$_____ |
| Late Fee for Entries Made after 5/2/20 | _____ @ \$25 per horse | \$_____ |

NOTE: Stalls & shavings do not need to be reordered on this form if you are showing in the AMHR show.

Stalls 10x10 (\$20/night early check-in or lay over fees may apply) _____ @ \$65 per stall \$_____

Extra Horse in 10x10 Stall _____ @ \$30 per horse \$_____

Stalls 10x10 (Pre-Show Warm-Up ONLY; 1 night; regular fees apply to all others) _____ @ \$45 per stall \$_____

Overflow Stalls 5x10 (\$20/night early check-in or lay over fees may apply) _____ @ \$45 per stall \$_____

Show Management reserves the right to assign stalls due to availability; adjustments will be made on the bill if necessary.

(No more than two horses per 10x10 stall; two year old and older stallions must be stalled separately)

Please stall near _____

Shavings (NO outside shavings may be brought onto the grounds) _____ @ \$9 per bag (min. 1 bag/stall) \$_____

Ground/Tie-Out Fee (for horses not stalled) _____ @ \$30 per horse \$_____

Office Fee - AMHA (includes AMHA surcharge) _____ @ \$15 per horse \$_____

Office Fee - Pre-Show Warm-Up _____ @ \$ 5 per horse \$_____

RV Hookup (30 & 50 AMP) _____ @ \$45 per night \$_____

Show Supporter: Platinum \$1K+, Gold \$500+, Silver \$100+, Bronze \$50+ \$_____

Show/Farm Banner Supporter (2'x4') _____ @ \$50 per banner \$_____

Class Supporter _____ @ \$10 per class \$_____

Grand & Reserve Champion, Supreme or High Point Supporter _____ @ \$30 per division \$_____

Youth Fund or Scholarship Program ANY AMOUNT WELCOME \$_____

Lunch Donations - (Sat & Sun) _____ @ \$10/Adult _____ @ \$5/Youth 12 & under/meal recommended \$_____

TOTAL: \$_____

I would like to support class#('s) _____

(All supporters' names will be announced during the show, and they are welcome to present the designated ribbon or award.)

I plan to arrive on (give date and approximate time) _____

In case of emergency, I can be reached at (phone) _____ Hotel/Room _____

Please note any special requests here. _____

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