

**Red River Shoot-Out Miniature Horse Show \*\*\*\*\*AMHA SHOW\*\*\*\*\***  
 McClain County Expo. Center; 2101 Hardcastle Blvd.; Purcell, OK 73080 – April 20 & 21, 2019  
**ENTRY FORM – Pre-Entries Close ----- April 6, 2019**

Name: _____ Farm Name: _____ Address: _____ _____ City: _____ State: _____ Zip: _____ Phone #: _____ EMail: _____	<b>Amateur &amp; Youth Information</b> Name _____ Age* _____ AMHA # _____ Name _____ Age* _____ AMHA # _____ Name _____ Age* _____ AMHA # _____ Name _____ Age* _____ AMHA # _____ Name _____ Age* _____ AMHA # _____ *Age as of January 1, 2019
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I hereby enter AMHA registered miniature horse(s) in the class(es) below. In entering the horse(s) in participation of such event and in making use of property privileges, I will abide and be bound by all rules and regulations. I hereby hold harmless AMHA, OMHCI, McClain Co. Expo. Center, the show manager, show secretary, show organizers, sponsors or sponsor management from any loss, damage or injury to any person or property resulting from such entry, participation or use of such property or privileges. **WARNING:** Under Oklahoma Law, an equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities. **Below MUST be signed in order to participate.**

EXHIBITOR SIGNATURE: \_\_\_\_\_  
 PARENT OR GUARDIAN Signature for YOUTH EXHIBITORS: \_\_\_\_\_

Office Use	Height	Name of Horse-(Enter One Class Number Per Square Under Each Horse per Exhibitor)	Registration Number	Sex; M, S, G	Date of Birth	Registered Owner
Exhibitor: _____			Exhibitor: _____			
Class #s _____			Class #s _____			
Exhibitor: _____			Exhibitor: _____			
Class #s _____			Class #s _____			
Exhibitor: _____			Exhibitor: _____			
Class #s _____			Class #s _____			
Exhibitor: _____			Exhibitor: _____			
Class #s _____			Class #s _____			
Exhibitor: _____			Exhibitor: _____			
Class #s _____			Class #s _____			

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